Case 25-11312-djb Doc 11 Filed 04/20/25 Entered 04/21/25 00:31:15 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 25-11312-djb

Paul F. Davis Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2
Date Rcvd: Apr 18, 2025 Form ID: pdf900 Total Noticed: 3

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 20, 2025:

Recipi ID Recipient Name and Address

db Paul F. Davis, 2517 S 18th Street, Philadelphia, PA 19145-4504

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address + Email/Text: RASEBN@raslg.com	Date/Time	Recipient Name and Address
Ci	Lindal Text. KASEDIVertasig.com	Apr 19 2025 00:58:00	PHH Mortgage Corporation, Robertson, Anschutz, Schneid, Crane & Pa, 13010 Morris Rd., Suite 450, Alpharetta, GA 30004, UNITED STATES 30004-2001
cr	+ Email/Text: BKEBN-Notifications@ocwen.com	Apr 19 2025 00:58:00	PHH Mortgage Corporation, 1661 Worthington Rd., Ste. 100, West Palm Beach, FL 33409-6493

TOTAL: 2

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 20, 2025 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 18, 2025 at the address(es) listed below:

Name Email Address

ANDREW L. SPIVACK

on behalf of Creditor PHH Mortgage Corporation andrew.spivack@brockandscott.com wbecf@brockandscott.com

KENNETH E. WEST

ecfemails@ph13trustee.com philaecf@gmail.com

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District/off: 0313-2 User: admin Page 2 of 2 Date Rcvd: Apr 18, 2025 Form ID: pdf900 Total Noticed: 3

MICHAEL A. CIBIK

on behalf of Debtor Paul F. Davis help@cibiklaw.com noreply01@cibiklaw.com;noreply02@cibiklaw.com;noreply03@cibiklaw.com;noreply04@cibiklaw.com;noreply05@cibik

m;cibiklawpc@jubileebk.net;cibiklaw@recap.email;ecf@casedriver.com

SHERRI DICKS

on behalf of Creditor PHH Mortgage Corporation sdicks@raslg.com shrdlaw@outlook.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 5

UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA - PHILADELPHIA

In re:		Bankruptcy No: 25-11312	
PAUL F. DAVIS		Chapter: 13	
	Debtor(s),	Judge: Honorable Derek J. Baker	

ORDER GRANTING MOTION TO EXTEND TIME TO FILE SCHEDULES, STATEMENTS, AND OTHER DOCUMENTS

AND NOW, upon consideration of the Debtor's Motion to Extend Time to File Schedules, Statements, and Other Documents, with proper notice and good cause shown, it is hereby **ORDERED** that:

- 1. The motion is **GRANTED**.
- 2. The Debtor must file all documents required by 11 U.S.C. §521(a)(1) and Fed. R. Bankr. P. 1007 ("the Schedules") on or before May 01, 2025.
- 3. This case may be dismissed without further notice if the Schedules are not filed by May 01, 2025.
- 4. Any request for an extension of time must be filed on or before May 01, 2025.

DATE:

Date: April 18, 2025

Honorable Derek J. Baker
U. S. Bankruptcy Judge